

# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

## Scale Based Timber Sale Licence

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|                            |                    |                                      |                                                                    |                   |                                               |                                             |                                                            |
|----------------------------|--------------------|--------------------------------------|--------------------------------------------------------------------|-------------------|-----------------------------------------------|---------------------------------------------|------------------------------------------------------------|
| Licence Number<br>A92225   |                    | Registration Category<br>1, 2, and 3 | Location<br>Hirsch Creek FSR                                       |                   |                                               |                                             | Held at BC Timber Sales office<br>Skeena Business Area     |
| Volume (m3)<br>35,922      |                    | Upset Rate (\$/m3)<br>3.67           | Deposit Amount (\$)<br>3,000.00                                    |                   | Date of Sale (YYYY/ MM/ DD)<br>2014 / 09 / 10 |                                             | Time of Sale<br>11:30 a.m.                                 |
| BID NO.                    | RECEIVED FROM      |                                      | BCTS REGISTRATION No.                                              | BONUS BID (\$/m3) | FORM OF SECURITY                              | DEPOSIT AMOUNT (\$)                         | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
| 1                          | Walker Graham Main |                                      | 159726                                                             | 0.33              | BD                                            | 3,000.00                                    |                                                            |
| 2                          |                    |                                      |                                                                    |                   |                                               |                                             |                                                            |
| 3                          |                    |                                      |                                                                    |                   |                                               |                                             |                                                            |
| 4                          |                    |                                      |                                                                    |                   |                                               |                                             |                                                            |
| 5                          |                    |                                      |                                                                    |                   |                                               |                                             |                                                            |
| 6                          |                    |                                      |                                                                    |                   |                                               |                                             |                                                            |
| 7                          |                    |                                      |                                                                    |                   |                                               |                                             |                                                            |
| 8                          |                    |                                      |                                                                    |                   |                                               |                                             |                                                            |
| 9                          |                    |                                      |                                                                    |                   |                                               |                                             |                                                            |
| HIGHEST BONUS BID NO.<br>1 |                    |                                      | APPROVED<br>(TIMBER SALES MANAGER SIGNATURE)<br>Norm Parry, R.P.F. |                   |                                               | DATE SIGNED<br>(YYYY/ MM/ DD)<br>2014/09/10 |                                                            |

Tender Opening conducted by undersigned at 1130 hours on the 10th day of September, 2014

IN THE PRESENCE OF:

\_\_\_\_\_  
Valerie Parr  
WITNESS NAME

\_\_\_\_\_  
Dominic Ignas  
AUCTIONEER

\_\_\_\_\_  
Business Administrator  
POSITION

|                  |                             |                  |
|------------------|-----------------------------|------------------|
| Form of Security | CASH (C)                    | MONEY ORDER (MO) |
|                  | BANK DRAFT (BD)             | OTHER (O)        |
|                  | SAFEKEEPING AGREEMENT (SKA) |                  |
|                  | LETTER OF CREDIT (LOC)      |                  |
|                  | STANDING BID DEPOSIT (SBD)  |                  |